

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV CENTENARY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530396
3	SCHOOL CODE (IF APPLICABLE)	40381
4	COMPLETE ADDRESS WITH PIN CODE	JAKHAL MANDI DISTT FATEHABAD HARYANA, FATEHABAD , HARYANA - 125133
5	PRINCIPAL NAME	NEERAJ SHARMA
6	PRINCIPAL QUALIFICATION	M.SC. , B.ED
7	SCHOOL EMAIL ID	davschooljakhal@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416242444

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davjakhal.org/File/182/AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davjakhal.org/File/182/REGISTRATION%20OF%20SOCIETY.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davjakhal.org/File/182/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davjakhal.org/File/182/Recognition%20Certificate%20Under%20RTE%20Act%202009.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davjakhal.org/File/182/Building%20safety%20certificate%202023_20230726_0001.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davjakhal.org/File/182/FIRE%20SAFTY%20CERTIFICATE%202023.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davjakhal.org/File/182/Self%20Declaration%202023_24.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davjakhal.org/File/182/sanitary%20NOC%202023_20230726_0001.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davjakhal.org/File/182/FEE%20STRUCTURE%202023-24_20230726_0001.pdf
2	ANNUAL ACADEMIC CALENDER	http://davjakhal.org/File/182/ACADEMIC%20CALENDER_1.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davjakhal.org/File/182/SMC%20PTA%20MEMBER.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davjakhal.org/File/182/SMC%20PTA%20MEMBER.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davjakhal.org/File/182/Result%203%20years%20for%20class%20X%20and%20XII.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NEERAJ SHARMA
2	TOTAL NO. OF TEACHERS	60
	PGT	15
	TGT	19
	PRT	26
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	KULWINDER KAUR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RINKU SHARMA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	90	81	90	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	96	95	98.95	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5748.62
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	56 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	70
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=BKukzcp0lhM